

Sabbath Workshop

9/22/07 - Day of Atonement

Yom Kippur

1. **Definition of Atonement:** To make amends or reparation, as for an offense or for a crime, or for an offender. To make up, as for errors or deficiencies. To make amends. To bring into unity, harmony, concord.

2. **Our instructions for this day:**

“On the 10th day of the seventh month is the day of Atonement, to make atonement for you before Yahweh your Elohim. For any being who is not afflicted on that same day, that being I shall destroy from the midst of his people. And any being who does any work on that same day, that being I shall destroy from the midst of his people. You do no work - a law forever throughout your generations in all your dwellings. It is a Sabbath of rest to you and you shall afflict your beings. On the ninth day of the month at evening, from evening to evening, you observe your Sabbath.” (Leviticus / Wayyiqra 23:27-32)

3. **Scripture Reading:** Leviticus / Wayyiqra 16

4. **Scripture Reading:** Hebrews / Ibrim 9-10

5. In order to consider atoning, we must first recognize that we are separated. How we relate to other people is a direct reflection of how we relate to Yahweh. No man is an island. Father asks us to not forsake the gathering of ourselves together, knowing that when we stand in harmony under His authority, satans power is diminished. Consider in Acts 2 that when the brethren were in one accord at one place - then the Spirit of Yahweh fell mightily upon them. It is a lie to say that you are in one accord with Yahweh, when you aren't in one accord with your brother or sister. The way we treat each other is the way we treat Yahweh.

6. **Scripture Reading:** 1 John / Yohanan 4

7. Things to expect during the Day of Atonement:

- Repentance / An afflicted being.
- Second chances (Father wishes that NO ONE should perish)
- Return of Yahshua.

8. We have instructions on how to atone with the brethren. Father actually puts priority on atoning with one another BEFORE attempting to commune with Him. (**Matthew 5:22-25**)

9. We also have instructions on how to atone with Yahweh. Very simply put, draw close to Him and He will draw close to you.

10. We need to separate and discern the works of the Spirit compared to the works of the Flesh.

The work of the Spirit will cause you to do what is right no matter what the cost.

The work of the flesh will prompt you to do what is best for you under every circumstance.

Doing what is right does not always appear to be what is best for you.

Doing what is right will cost you, doing what is best for you will preserve your capital.

If you are willing to sacrifice it all, Yahweh will give back to you 100 fold. (Remember the movie the Ultimate Gift.)

11. Abraham took what was promised and presented it for slaughter - it was returned to him many times over.

Tamar was wronged by Judah and she tried to preserve her capital (her husband's lineage). What resulted was incest and being cut off from the temple.

12. Nadab and Abihu worked in the temple yet did not know Yahweh.

13. You can be close in your physical body, yet far away in Spirit.

14. When you have to struggle to hear him, you are too far away.

15. Remember His promise, if you draw near to Him, He will draw nearer to you. We must take the first step.