

# Get Out, Get In, Get Through!

(Get out of Egypt, Get into the Family, Get through the persecution!)

Sabbath Workshop July 22, 2006

(The proper names of Yahweh, Yeshua and the title Elohim has been restored throughout.)

## **Joshua 2 AMPLIFIED**

JOSHUA SON of Nun sent two men secretly from Shittim as scouts, saying, Go, view the land, especially Jericho. And they went and came to the house of a harlot named Rahab and lodged there.

2It was told the king of Jericho, Behold, there came men in here tonight of the Israelites to search out the country.

3And the king of Jericho sent to Rahab, saying, Bring forth the men who have come to you, who entered your house, for they have come to search out the land.

4But the woman had taken the two men and hidden them. So she said, Yes, two men came to me, but I did not know from where they had come.

5And at gate closing time, after dark, the men went out. Where they went I do not know. Pursue them quickly, for you will overtake them.

6But she had brought them up to the roof and hidden them under the stalks of flax which she had laid in order there.

7So the men pursued them to the Jordan as far as the fords. As soon as the pursuers had gone, the city's gate was shut.

8Before the two men had lain down, Rahab came up to them on the roof,

9And she said to the men, I know that YHWH has given you the land and that your terror is fallen upon us and that all the inhabitants of the land faint because of you.

\* Flax has a true blue flower. It was harvest time.

## **(BY WORD OF TESTIMONY)**

10For we have heard how YHWH dried up the water of the Red Sea for you when you came out of Egypt, and what you did to the two kings of the Amorites who were on the [east] side of the Jordan, Sihon and Og, whom you utterly destroyed.

11When we heard it, our hearts melted, neither did spirit or courage remain any more in any man because of you, for YHWH your Elohim, He is Elohim in heaven above and on earth beneath.(A)

12Now then, I pray you, swear to me by YHWH, since I have shown you kindness, that you also will show kindness to my father's house, and give me a sure sign,

13And save alive my father and mother, my brothers and sisters, and all they have, and deliver us from death.

14And the men said to her, Our lives for yours! If you do not tell this business of ours, then when YHWH gives us the land we will deal kindly and faithfully with you.

15Then she let them down by a rope through the window, for her house was built into the [town] wall so that she dwelt in the wall.

16And she said to them, Get to the mountain, lest the pursuers meet you; hide yourselves there three days until the pursuers have returned; and afterward you may go your way.

17The men said to her, We will be blameless of this oath you have made us swear. [The responsibility is now yours.]

18Behold, when we come into the land, you shall bind this scarlet cord in the window through which you let us down, and you shall bring your father and mother, your brothers, and all your father's household into your house.

19And if anyone goes out of the doors of your house into the street, his blood shall be upon his head, and we will be guiltless; but if a hand is laid upon anyone who is with you in the house, his blood shall be on our head.

20But if you tell this business of ours, we shall be guiltless of your oath which you made us swear.

21And she said, According to your words, so it is. Then she sent them away and they departed; and she bound the [a]scarlet cord in the window.

22They left and went to the mountain and stayed there three days, until the pursuers returned, who had searched all along the way without finding them.

23So the two men descended from the mountain, passed over [the Jordan], and came to Joshua son of Nun, and told him all that had befallen them.

24They said to Joshua, Truly YHWH has given all the land into our hands; for all the inhabitants of the country are faint because of us.

### Joshua 3

1JOSHUA ROSE early in the morning and they removed from Shittim and came to the Jordan, he and all the Israelites, and lodged there before passing over.

2After three days the officers went through the camp,

3Commanding the people: When you see the ark of the covenant of YHWH your Elohim being borne by the Levitical priests, set out from where you are and follow it.

4Yet a space must be kept between you and it, about 2,000 cubits by measure; come not near it, that you may [be able to see the ark and] know the way you must go, for you have not passed this way before.

5And Joshua said to the people, Sanctify yourselves [that is, separate yourselves for a special holy purpose], for tomorrow YHWH will do wonders among you.

6Joshua said to the priests, Take up the ark of the covenant and pass over before the people. And they took it up and went on before the people.

7YHWH said to Joshua, This day I will begin to magnify you in the sight of all Israel, so they may know that as I was with Moses, so I will be with you.

8You shall command the priests who bear the ark of the covenant, When you come to the brink of the waters of the Jordan, you shall stand still in the Jordan.

9Joshua said to the Israelites, Come near, hear the words of YHWH your Elohim.

10Joshua said, Hereby you shall know that the living Elohim is among you and that He will surely drive out from before you the Canaanites, Hittites, Hivites, Perizzites, Girgashites, Amorites, and Jebusites.

11Behold, the ark of the covenant of YHWH of all the earth is passing over before you into the Jordan!

12So now take twelve men from the tribes of Israel, one from each tribe.

13When the soles of the feet of the priests who bear the ark of YHWH of all the earth shall rest in the Jordan, the waters of the Jordan coming down from above shall be cut off and they shall stand in one heap.

14So when the people set out from their tents to pass over the Jordan, with the priests bearing the ark of the covenant before the people,

15And when those who bore the ark had come to the Jordan and the feet of the priests bearing the ark were in the brink of the water--for the Jordan overflows all its banks throughout the time of harvest--

16Then the [a]waters which came down from above stood and rose up in a heap far off, at Adam, the city that is beside Zarethan; and those flowing down toward the Sea of the Arabah, the Salt [Dead] Sea, were wholly cut off. And the people passed over opposite Jericho.(A)

17And while all Israel passed over on dry ground, the priests who bore the ark of the covenant of YHWH stood firm on dry ground in the midst of the Jordan, until all the nation finished passing over the Jordan.

#### **Joshua 4**

1WHEN ALL the nation had fully passed over the Jordan, YHWH said to Joshua,

2Take twelve men from among the people, one man out of every tribe,

3And command them, Take twelve stones out of the midst of the Jordan from the place where the priests' feet stood firm; carry them over with you and leave them at the place where you lodge tonight.

4Then Joshua called the twelve men of the Israelites whom he had appointed, a man from each tribe.

5And Joshua said to them, Pass over before the ark of YHWH your Elohim in the midst of the Jordan, and take up every man of you a stone on his shoulder, as is the number of the tribes of the Israelites,

6That this may be a sign among you when your children ask in time to come, What do these stones mean to you?

7Then you shall tell them that the waters of the Jordan were cut off before the ark of the covenant of YHWH; when it passed over the Jordan, the waters of Jordan were cut off. So these stones shall be to the Israelites a memorial forever.

8And the Israelites did as Joshua commanded, and took up twelve stones out of the midst of the Jordan, according to the number of the tribes of the Israelites, as YHWH told Joshua, and carried them over with them to the place where they lodged and laid them down there.

9And Joshua set up twelve stones in the midst of the Jordan in the place where the feet of the priests bearing the ark of the covenant had stood. And they are there to this day.

10For the priests who bore the ark stood in the midst of the Jordan until everything was finished that YHWH commanded Joshua to tell the people, according to all that Moses had commanded Joshua. The people passed over in haste.

11When all the people had passed over, the ark of YHWH and the priests went over in the presence of the people.

12And the sons of Reuben, Gad, and half the tribe of Manasseh passed over armed before the [other] Israelites, as Moses had bidden them;

13About 40,000 [of these] prepared for war passed over before YHWH to the plains of Jericho for battle.

14On that day YHWH magnified Joshua in the sight of all Israel; and they stood in awe of him, as they stood in awe of Moses, all the days of his life.

15And YHWH said to Joshua,

16Order the priests bearing the ark of the Testimony to come up out of the Jordan.

17So Joshua commanded the priests, Come up out of the Jordan.

18And when the priests who bore the ark of the covenant of YHWH had come up out of the midst of the Jordan, and the soles of their feet were lifted up to the dry land, the waters of the Jordan returned to their place and flowed over all its banks as they had before.

19And the people came up out of the Jordan on the tenth day of the first month and encamped in Gilgal on the east border of Jericho.

20And those twelve stones which they took out of the Jordan Joshua set up in Gilgal.

21And he said to the Israelites, When your children ask their fathers in time to come, What do these stones mean?

22You shall let your children know, Israel came over this Jordan on dry ground.

23For YHWH your Elohim dried up the waters of the Jordan for you until you passed over, as YHWH your Elohim did to the Red Sea, which He dried up for us until we passed over,

24That all the peoples of the earth may know that the hand of YHWH is mighty and that you may reverence and fear YHWH your Elohim forever.

If everyone is going there (to the promised land) YOU BETTER BE LOOKING FOR THE DRY PATH TO CROSSOVER OR YOU WILL PERISH IN THE FLOOD IN THE DAY WHEN HIS HAND IS REMOVED FROM THE FLOOD AND YOU ARE WASHED AWAY IN THE FLOOD!!

### **GET OUT, GET OVER, GET THROUGH**

Do not be looking at others and their ways. But ALWAYS look for the ark of the covenant to guide your choices. The ark contained the tablets with the 10 commandments, manna (daily bread & fresh revelation), Aaron's rod that budded. This is what we are to look to adhere to listen to when all these crazy things are going on around us. Look around you and find the ARK. His manifest presence. Let Him guide you to the crossover quickly and without hesitation. Because the narrow way will not always be open it is only until all the nation (Israel) finished passing over the Jordan.

### **Hebrews 12**

1 THEREFORE THEN, since we are surrounded by so great a cloud of witnesses [who have borne testimony to the Truth], let us strip off and throw aside every encumbrance (unnecessary weight) and that sin which so readily (deftly and cleverly) clings to and entangles us, and let us run with patient endurance and steady and active persistence the appointed course of the race that is set before us,

2 Looking away [from all that will distract] to Yeshua, Who is the Leader and the Source of our faith [giving the first incentive for our belief] and is also its Finisher [bringing it to maturity and perfection]. He, for the joy [of obtaining the prize] that was set before Him, endured the cross, despising and ignoring the shame, and is now seated at the right hand of the throne of Elohim.(A)

3 Just think of Him Who endured from sinners such grievous opposition and bitter hostility against Himself [reckon up and consider it all in comparison with your trials], so that you may not grow weary or exhausted, losing heart and relaxing and fainting in your minds.

4 You have not yet struggled and fought agonizingly against sin, nor have you yet resisted and withstood to the point of pouring out your [own] blood.

5And have you [completely] forgotten the divine word of appeal and encouragement in which you are reasoned with and addressed as sons? My son, do not think lightly or scorn to submit to the correction and discipline of YHWH, nor lose courage and give up and faint when you are reprov'd or corrected by Him;

6For YHWH corrects and disciplines everyone whom He loves, and He punishes, even scourges, every son whom He accepts and welcomes to His heart and cherishes.

7You must submit to and endure [correction] for discipline; Elohim is dealing with you as with sons. For what son is there whom his father does not [thus] train and correct and discipline?

8Now if you are exempt from correction and left without discipline in which all [of Elohim's children] share, then you are illegitimate offspring and not true sons [at all].

9Moreover, we have had earthly fathers who disciplined us and we yielded [to them] and respected [them for training us]. Shall we not much more cheerfully submit to the Father of spirits and so [truly] live?

10For [our earthly fathers] disciplined us for only a short period of time and chastised us as seemed proper and good to them; but He disciplines us for our certain good, that we may become sharers in His own holiness.

11For the time being no discipline brings joy, but seems grievous and painful; but afterwards it yields a peaceable fruit of righteousness to those who have been trained by it [a harvest of fruit which consists in righteousness--in conformity to Elohim's will in purpose, thought, and action, resulting in right living and right standing with Elohim].

12So then, brace up and reinvigorate and set right your slackened and weakened and drooping hands and strengthen your feeble and palsied and tottering knees,

13And cut through and make firm and plain and smooth, straight paths for your feet [yes, make them safe and upright and happy paths that go in the right direction], so that the lame and halting [limbs] may not be put out of joint, but rather may be cured.

14Strive to live in peace with everybody and pursue that consecration and holiness without which no one will [ever] see YHWH.

15Exercise foresight and be on the watch to look [after one another], to see that no one falls back from and fails to secure Elohim's grace (His unmerited favor and spiritual blessing), in order that no root of resentment (rancor, bitterness, or hatred) shoots forth and causes trouble and bitter torment, and the many become contaminated and defiled by it--

16That no one may become guilty of sexual vice, or become a profane (Elohimless and sacrilegious) person as Esau did, who sold his own birthright for a single meal.

17For you understand that later on, when he wanted [to regain title to] his inheritance of the blessing, he was rejected (disqualified and set aside), for he could find no opportunity to repair by repentance [what he had done, no chance to recall the choice he had made], although he sought for it carefully with [bitter] tears.

18For you have not come [as did the Israelites in the wilderness] to a [material] mountain that can be touched, [a mountain] that is ablaze with fire, and to gloom and darkness and a raging storm,

19And to the blast of a trumpet and a voice whose words make the listeners beg that nothing more be said to them.

20For they could not bear the command that was given: If even a wild animal touches the mountain, it shall be stoned to death.

21In fact, so awful and terrifying was the [phenomenal] sight that Moses said, I am terrified (aghast and trembling with fear).

22But rather, you have come to Mount Zion, even to the city of the living Elohim, the heavenly Jerusalem, and to countless multitudes of angels in festal gathering,

23And to the church (assembly) of the Firstborn who are registered [as citizens] in heaven, and to the Elohim Who is Judge of all, and to the spirits of the righteous (the redeemed in heaven) who have been made perfect,

24And to Yeshua, the Mediator (Go-between, Agent) of a new covenant, and to the sprinkled blood which speaks [of mercy], a better and nobler and more gracious message than the blood of Abel [which cried out for vengeance].

25So see to it that you do not reject Him or refuse to listen to and heed Him Who is speaking [to you now]. For if they [the Israelites] did not escape when they refused to listen and heed Him Who warned and divinely instructed them [here] on earth [revealing with heavenly warnings His will], how much less shall we escape if we reject and turn our backs on Him Who cautions and admonishes [us] from heaven?

26Then [at Mount Sinai] His voice shook the earth, but now He has given a promise: Yet once more I will shake and make tremble not only the earth but also the [starry] heavens.(J)

27 Now this expression, Yet once more, indicates the final removal and transformation of all [that can be] shaken--that is, of that which has been created--in order that what cannot be shaken may remain and continue.

28 Let us therefore, receiving a kingdom that is firm and stable and cannot be shaken, offer to Elohim pleasing service and acceptable worship, with modesty and pious care and Elohimly fear and awe;

29 For our Elohim [is indeed] a consuming fire.

### **Jeremiah 6:16-18**

Thus says YHWH: Stand by the roads and look; and ask for the eternal paths, where the good, old way is; then walk in it, and you will find rest for your souls. But they said, We will not walk in it!(A)

Also I set watchmen over you, saying, Hear and obey the sound of the trumpet! But they said, We will not listen or obey.

Therefore hear, O [Gentile] nations, and know, O congregation [of believing ones], what [great things I will do] to them.

### **Psalms 27:11-14**

Teach me Your way, O Lord, and lead me in a plain and even path because of my enemies [those who lie in wait for me].

Give me not up to the will of my adversaries, for false witnesses have risen up against me; they breathe out cruelty and violence.

[What, what would have become of me] had I not believed that I would see YHWH's goodness in the land of the living!

Wait and hope for and expect YHWH; be brave and of good courage and let your heart be stout and enduring. Yes, wait for and hope for and expect YHWH.

**Psalm 77:19**

Your way [in delivering Your people] was through the sea, and Your paths through the great waters, yet Your footsteps were not traceable, but were obliterated.

**Proverbs 4:18-27**

18But the path of the [uncompromisingly] just and righteous is like the light of dawn, that shines more and more (brighter and clearer) until [it reaches its full strength and glory in] the perfect day [to be prepared].(A)

19The way of the wicked is like deep darkness; they do not know over what they stumble.(B)

20My son, attend to my words; consent and submit to my sayings.

21Let them not depart from your sight; keep them in the center of your heart.

22For they are life to those who find them, healing and health to all their flesh.

23Keep and guard your heart with all vigilance and above all that you guard, for out of it flow the springs of life.

24Put away from you false and dishonest speech, and willful and contrary talk put far from you.

25Let your eyes look right on [with fixed purpose], and let your gaze be straight before you.

26Consider well the path of your feet, and let all your ways be established and ordered aright.

27Turn not aside to the right hand or to the left; remove your foot from evil.

**Isaiah 43:16-19**

16Thus says YHWH, Who makes a way through the sea and a path through the mighty waters,

17Who brings forth chariot and horse, army and mighty warrior. They lie down together, they cannot rise; they are extinguished, they are quenched like a lampwick:

18Do not [earnestly] remember the former things; neither consider the things of old.

19Behold, I am doing a new thing! Now it springs forth; do you not perceive and know it and will you not give heed to it? I will even make a way in the wilderness and rivers in the desert.

**Matthew 7:13-23**

13Enter through the narrow gate; for wide is the gate and spacious and broad is the way that leads away to destruction, and many are those who are entering through it.

14But the gate is narrow (contracted [a]by pressure) and the way is straitened and compressed that leads away to life, and few are those who find it.(A)

15Beware of false prophets, who come to you dressed as sheep, but inside they are devouring wolves.

16You will fully recognize them by their fruits. Do people pick grapes from thorns, or figs from thistles?

17Even so, every healthy (sound) tree bears good fruit [[c]worthy of admiration], but the sickly (decaying, worthless) tree bears bad (worthless) fruit.

18A good (healthy) tree cannot bear bad (worthless) fruit, nor can a bad (diseased) tree bear [d]excellent fruit [worthy of admiration].

19Every tree that does not bear good fruit is cut down and cast into the fire.

20Therefore, you will [e]fully know them by their fruits.

21Not everyone who says to Me, Lord, Lord, will enter the kingdom of heaven, but he who does the will of My Father Who is in heaven.

22Many will say to Me on that day, Lord, Lord, have we not prophesied in Your name and driven out demons in Your name and done many mighty works in Your name?

23And then I will say to them openly (publicly), I never knew you; depart from Me, you who act wickedly [disregarding My commands].

**\* Here is the reference to the great flood in Noah's day!**

24So everyone who hears these words of Mine and acts upon them [obeying them] will be like a [a]sensible (prudent, practical, wise) man who built his house upon the rock.

25And the rain fell and the floods came and the winds blew and beat against that house; yet it did not fall, because it had been founded on the rock.

26And everyone who hears these words of Mine and does not do them will be like a stupid (foolish) man who built his house upon the sand.

27And the rain fell and the floods came and the winds blew and beat against that house, and it fell--and great and complete was the fall of it.

28When Yeshua had finished these sayings [the Sermon on the Mount], the crowds were astonished and overwhelmed with bewildered wonder at His teaching,

29For He was teaching as One Who had [and was] authority, and not as [did] the scribes.

- Father says “Get out of the mainstream! Narrow is the way to life and wide is the path that leads to destruction.
- Deliverance was provided in the flood during Noah’s day. The children fled the enemy by crossing over on DRY land through the Red Sea. (Red Sea has also been referred to as Rahab. The dragon that comes out of the abyss is the named after the Red Sea.)